



Homeowners Association Disclosure Form

For use only by members of the Indiana Association of REALTORS®

1 Property Address: Ln 355 Jimmerson Lake, Fremont, IN 46737

2

3 Seller Name(s): William Thomas Drinkall

4

5 Buyer Name(s): _____

6

7 HOA Name: Buena Vista

8

9 If the Property is covered by the governing documents of a homeowners association, the Seller shall provide the information

10 contained in this form to the Buyer by the date agreed in the Purchase Agreement, but not later than ten (10) days prior to closing

11 pursuant to I.C. 32-21-5-8.5.

12

13 (1) The Seller hereby discloses that the above-referenced property is in a community governed by a homeowners association.

14

15 (2) Seller hereby confirms a copy of the recorded governing documents has been provided.

16

17 (3) The recurring HOA dues are in the amount of \$ 0 and are payable ☐ monthly ☐ quarterly ☒ annually

18 ☐ other: _____. There ☐ are ☐ are not upcoming assessments. If there are

19 upcoming assessments, they are in the amount of \$ _____ and due by _____ (date).

20

21 (4) Name and address of HOA management point of contact. (This can be a board member, HOA Agent, or other person

22 responsible for HOA management) _____

23

24

25 Brokers are not responsible for obtaining, verifying or interpreting this information. The parties agree that Brokers and their

26 companies shall be released and held harmless from any and all liability arising out of or related to the disclosure of any

27 homeowners association information or documentation.

28


29 Seller, by signing below, affirms that the above information is true and accurate to the best of Seller's knowledge. Buyer, by

30 signing below, confirms that a copy of the recorded governing documents has been provided and the above information has been

31 received.

32

33

34 BUYER	SELLER
35	
36 _____	<u>William Thomas Drinkall</u> 03/07/2024
37 Signed _____ Date _____	Signed _____ Date _____
38	William Thomas Drinkall
39	SELLER
40 BUYER	SELLER
41	
42 _____	_____
43 Signed _____ Date _____	Signed _____ Date _____
44	



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