

PAGE HILL UNIT 2

A PORTION OF THE JOHN LOWE MILL GRANT, SECTION 31, TOWNSHIP 3 NORTH,
RANGE 27 EAST, MASSACHUSETT COUNTY, FLORIDA

PLAT BOOK 6 , PAGE 318
SHEET 1 OF 2

PUBLIC WORKS CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND
APPROVED BY THE MASSACHUSETT COUNTY PUBLIC WORKS DIRECTOR.

THIS 9th DAY OF AUGUST, 2002

DATE: 8-9-02

DIRECTOR OF PUBLIC WORKS

COUNTY ATTORNEY CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND
APPROVED BY THE MASSACHUSETT COUNTY ATTORNEY.

THIS 12th DAY OF AUGUST, 2002

DATE: 8-12-02

COUNTY ATTORNEY

EMERGENCY SERVICES CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND
APPROVED BY THE MASSACHUSETT COUNTY EMERGENCY SERVICES DIRECTOR.

THIS 12th DAY OF AUGUST, 2002

DATE: 8-12-02

EMERGENCY SERVICES DIRECTOR

ZONING CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND
APPROVED BY THE MASSACHUSETT COUNTY PLANNING AND ZONING
DEPARTMENT.

THIS 12th DAY OF AUGUST, 2002

DATE: 8-12-02

DIRECTOR OF PLANNING

CLERK'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND
RECORDED IN THE MASSACHUSETT COUNTY PUBLIC
RECORDS OF MASSACHUSETT COUNTY, FLORIDA.

THIS 12th DAY OF AUGUST, 2002

DATE: 8-12-02

CLERK OF THE CIRCUIT COURT

COUNTY HEALTH CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND
APPROVED BY THE MASSACHUSETT COUNTY HEALTH DEPARTMENT.

THIS 12th DAY OF AUGUST, 2002

DATE: 8-12-02

COUNTY HEALTH DEPARTMENT

COUNTY TAX COLLECTOR CERTIFICATE

THIS IS TO CERTIFY THAT TAXES HAVE BEEN PAID ON
PARCELS IN 2000-2001-2002-2003-2004
FOR THE YEAR

THIS 12th DAY OF AUGUST, 2002

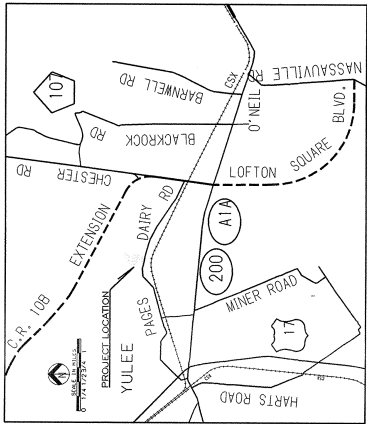
DATE: 8-12-02

COUNTY TAX COLLECTOR

CERTIFICATE OF REVIEW BY COUNTY EMPLOYED CONTRACT
SURVEYOR/MAPPER

I HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAT FOR
CONFORMANCE WITH THE REQUIREMENTS OF CHAPTER 606.06
OF THE FLORIDA STATUTES, AND I HAVE FOUND THAT THE
SURVEY COMPLETES WITH ALL THE REQUIREMENTS OF FLORIDA
CERIFICATION AS TO ACCURACY WITH THE REQUIREMENTS
OF CHAPTER 606.06 OF THE FLORIDA STATUTES, AND I HAVE
NOTED THAT THE SURVEYING MAP IS NOT INTENDED TO BE
THE SURVEYING MAP REFLECTED ON THIS PLAT.

DATE: 08-01-02
MICHAEL A. MARAZIE
REGISTERED SURVEYOR NO. 1969



LOCATION MAP

ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT PAGE HILL ASSOCIATES, A FLORIDA GENERAL PARTNERSHIP,
ARE THE UNIFIED OWNERS AND SEVERAL OWNERS INCOME PARTNERS ARE THE MORTGAGE HOLDERS OF THE LANDS
DESCRIBED IN THE CAPTION HEREON WHICH SHALL HERE AFTER BE KNOWN AS "PAGE HILL UNIT 2," AND HAVE
HEREBY ADOPTED AND DEDICATED THE SAME TO THE PUBLIC USE OF THE MASSACHUSETT COUNTY, FLORIDA,
ESSENTIALS AND UTILITY ESSENTIALS EXCEPT FLORIDA PUBLIC UTILITIES ESSENTIALS ARE HEREBY DEDICATED TO
MASSACHUSETT COUNTY, FLORIDA, AND ITS SUCCESSORS.

WITNESS:

Elizabeth L. College

TYPE OR PRINT NAME

Elizabeth L. College

WITNESS:

David W. Davidson

TYPE OR PRINT NAME

David W. Davidson

STATE OF

Florida

COUNTY OF

David

THIS IS TO CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME AN OFFICER DUTY
AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, TO ME WELL KNOWN AND
KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING ADOPTION AND
DEDICATION, AND THAT THE SAME WERE VOLUNTARILY FOR THE USE AND ENJOYMENT OF THE SAME FREELY AND
VOLUNTARILY FOR THE USE AND ENJOYMENT THEREIN EXPRESSED.

WITNESS MY SIGNATURE AND OFFICIAL SEAL, THE CITY OF Jacksonville, THE COUNTY OF Duval
AND THE STATE OF Florida, THIS 12th DAY OF August, 2002

David

NOTARY PUBLIC STATE OF Florida

3-4-05

WITNESS:

David

TYPE OR PRINT NAME

David

WITNESS:

David

TYPE OR PRINT NAME

David

STATE OF

Florida

COUNTY OF

David

THIS IS TO CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME AN OFFICER DUTY
AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, TO ME WELL KNOWN TO BE
THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING ADOPTION AND DEDICATION AND WHO
WITNESSED THE SAME FREELY AND VOLUNTARILY FOR THE USE AND ENJOYMENT THEREIN EXPRESSED.

WITNESS MY SIGNATURE AND OFFICIAL SEAL, THE CITY OF Jacksonville, THE COUNTY OF Duval
AND THE STATE OF Florida, THIS 12th DAY OF August, 2002

David

NOTARY PUBLIC STATE OF Florida

3-4-05

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David

TYPE OR PRINT NAME

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WITNESS:

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STATE OF

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David

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3-4-05

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WITNESS MY SIGNATURE AND OFFICIAL SEAL, THE CITY OF Jacksonville, THE COUNTY OF Duval
AND THE STATE OF Florida, THIS 12th DAY OF August, 2002

David

NOTARY PUBLIC STATE OF Florida

3-4-05

WITNESS:

David

TYPE OR PRINT NAME

David

MASSACHUSETT COUNTY, FLORIDA
34 N. 4TH STREET
JACKSONVILLE, FLORIDA 32204
LICENSED SURVEYOR NO. 0412
CLS JOB NO. 0007-20

MASSACHUSETT COUNTY, FLORIDA
34 N. 4TH STREET
JACKSONVILLE, FLORIDA 32204
LICENSED SURVEYOR NO. 0412
CLS JOB NO. 0007-20



CURVE TABLE (PHASE I)

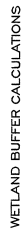
DATE	ANUS	INCENT	LENGTH	DATA
PND	18.000	14.500	30.00	4.500
PND	20.000	14.500	29.00	5.500
PND	20.000	15.500	28.00	5.500
PND	19.000	16.500	27.00	5.500
PND	18.000	16.500	27.00	5.500

CURVE TABLE (PHASE I)



GRADE	RAILS	TANGENT	LENGTH	DELTA	CORR	CORR ADJ
PC0	538.007	90.55	70.39	4° 27' 05"	70.39	N 70° 39' 39" W
PC2	400.007	160.09	29.077	34° 38' 45"	29.038	N 34° 38' 45" W
PC3	270.007	25.53	60.04	82° 24'	60.24	N 82° 24' 24" W
PC4	130.007	68.54	19.776	23° 55' 29"	19.779	N 23° 55' 29" W
PC5	0.0007	90.55	71.067	89° 58' 08"	71.39	N 89° 58' 08" W

CURVE TABLE (PHASE I)



1-1 YETLAND PERIMETER = 1570'
 REQUIRED 50' BUFFER = 78,500 SF
 PROVIDED 50' BUFFER = 84,017 SF
 REQUIRED 25' BUFFER = 39,250 SF
 PROVIDED 25' BUFFER = 39,250 SF
 1-2 YETLAND PERIMETER = 277'
 REQUIRED 50' BUFFER = 13,850 SF
 PROVIDED 50' BUFFER = 14,843 SF
 REQUIRED 25' BUFFER = 6,925 SF
 PROVIDED 25' BUFFER = 14,843 SF
 1-3 YETLAND PERIMETER = 495'
 REQUIRED 50' BUFFER = 24,750 SF
 PROVIDED 50' BUFFER = 34,248 SF
 REQUIRED 25' BUFFER = 12,375 SF
 PROVIDED 25' BUFFER = 34,248 SF
 TOTAL REQUIRED 117,100 SF VS. TOTAL PROVIDED 127,300 SF

CURVE TABLE

[illegible]

LINE TABLE

PREPARED BY:
COASTAL LAND SURVEYORS, INC.
34 N 4TH STREET
TERRANANDA BEACH, FLORIDA 32034
LICENSED BUSINESS NO. 6412
CLS JOB NO. 0007-20



LEGEND

S.F. = SQUARE FEET
P.M. = PERMANENT
T.O.B. = TOP OF BANK
D.W.N. = DESIGN HIGH WATER
E.L. = ELEVATION
P.C. = POINT OF CURVATURE
P.T. = POINT OF TANGENCY
P.B.C. = POINT OF BEGINNING CURVATURE
P.C.E. = POINT OF CURVATURE
P.M. = PERMANENT
FLOOR ELEVATION
N.W. = NIGHT THE BANK