

CP

No BK.

RECEIVED

COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St.

Denver, Colorado 80203

APR 04 '90

TYPE OR
PRINT IN BLACK INK.
COPY OF ACCEPTED
STATEMENT MAILED
ON REQUEST.

WATER RESOURCES
STATE ENGINEER
COLORADO

STATE OF COLORADO

AFFIDAVIT

COUNTY OF

FREMONT

SS.

RECEIVED

- ☒ STATEMENT OF BENEFICIAL USE OF GROUND WATER
☒ AMENDMENT OF EXISTING RECORD
☒ LATE REGISTRATION

APR 04 '90

WATER RESOURCES
STATE ENGINEER
COLORADO

PERMIT NUMBER 66148

LOCATION OF WELL

THE AFFIANT(S) A. REX MONTGOMERY

whose mailing

address is

P.O. Box 124

County FREMONT

City HOWARD

CO

81233

(STATE)

(ZIP)

NW 1/4 of the SE 1/4, Section 12

Twp. 48 N, Rng. 10 E, NM P.M.

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon; the well is

located as described above, at distances of 1700 feet from the SOUTH section line and 2300 feet from the

EAST section line; water from this well was first applied to a beneficial use for the purpose(s) described herein on the 1

day of AUGUST, 1988; the maximum sustained pumping rate of the well is 2 gallons per minute; the pumping

rate claimed hereby is 2 gallons per minute; the total depth of the well is 138 feet; the average annual amount

of water to be diverted is 1 acre-feet; for which claim is hereby made for House hold

purpose(s); the legal description of the land on which the water from this well is used is

NW 1/4, SE 1/4, Section 12, T48N, R10E, NM of which

acres are irrigated and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

(COMPLETE REVERSE SIDE OF THIS FORM)

Signature(s) A. Rex Montgomery

Subscribed and sworn

to before me on this 2 day of April, 1990

My Commission expires: 3-14-1994

(SEAL)

NOTARY PUBLIC

ACCEPTED FOR FILING BY THE STATE ENGINEER OF COLORADO
PURSUANT TO THE FOLLOWING CONDITIONS:

THAT THOSE CONDITIONS OF APPROVAL AS STATED ON THE
PERMIT ARE COMPLIED WITH.

FOR OFFICE USE ONLY

Court Case No. _____

Prior. _____ Mo. _____ Day _____ Yr. _____

Div. _____ City. _____

Sec. _____ 1/4, _____ 1/4, _____ 1/4,

Well Use _____

Dist. _____ Basin _____ Mon. Dis. _____

DATE

6/18/90

STATE ENGINEER

STATE ENGINEER

Jacqueline Darby

Well drilled by NEQUETTE DRILLING Lic. No. 682

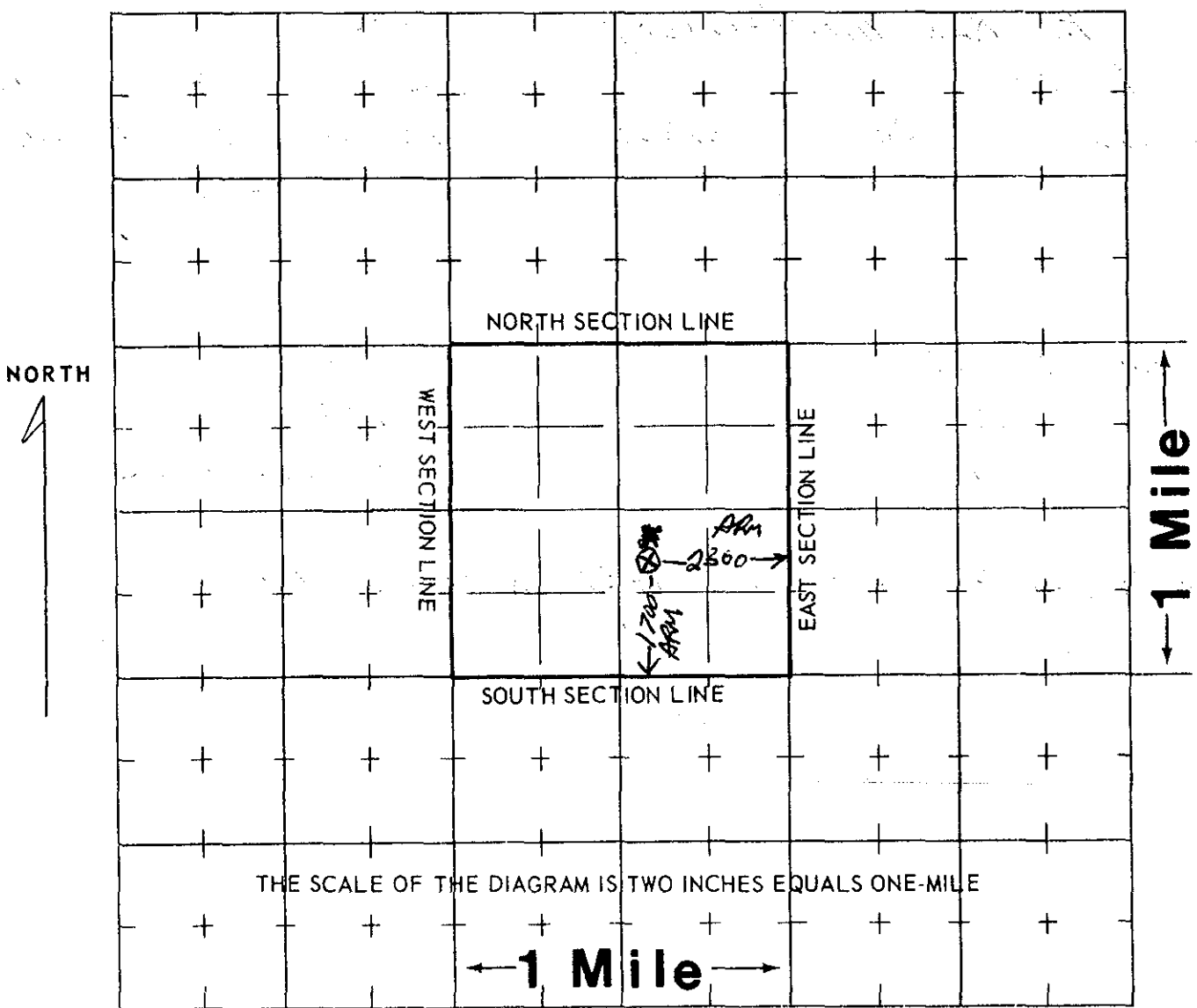
Permanent Pump installed by TWIN PEAKS DRILLING Lic. No. 1101

Meter Serial No. _____ ☐ Flow Meter Date Installed MAY 1988

Owner of land on which water is being used A. REX MONTGOMERY

THE LOCATION OF THE WELL MUST BE SHOWN AND FOR LARGE CAPACITY IRRIGATION WELLS THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.

This diagram represents nine (9) sections. Use the CENTER SQUARE (one section) to indicate the location of the well, if possible.



WATER EQUIVALENTS TABLE (Rounded Figures)

- An acre-foot covers 1 acre of land 1 foot deep.
- 1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).
- 1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
- 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
- 100 gpm pumped continuously for one year produces 160 acre-feet.

(WHITE AND PINK COPY TO BE FILED WITH THE STATE ENGINEER
PINK COPY WILL BE RETURNED TO OWNER)

CP

No. 6K

RECEIVED

09 07 50

STATE HIGHWAY
100

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

WELL COMPLETION AND PUMP INSTALLATION REPORT

66148

PERMIT NUMBER 88148

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

WELL OWNER A Rex Montgomery

NW SE 18
_____ ¼ of the _____ ¼ of Sec. _____

ADDRESS Box 124 , Howard, Co. 81233

T. 48 W R. 10 E NM P.M.

DATE COMPLETED 5-24-88 , 1988

HOLE DIAMETER

_____ in. from _____ to _____ ft.

_____ in. from _____ to _____ ft.

_____ in. from _____ to _____ ft.

DRILLING METHOD

CASING RECORD: Plain Casing

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material

Intervals _____

Placement Method _____

GRAVEL PACK: Size _____

Interval _____

TEST DATA

Date Tested _____, 19____

Static Water Level Prior to Test _____ ft.

Type of Test Pump _____

Length of Test _____

Sustained Yield (Metered) _____

Final Pumping Water Level _____

WELL LOG

From	To	Type and Color of Material	Water Loc.
		TOTAL DEPTH _____	

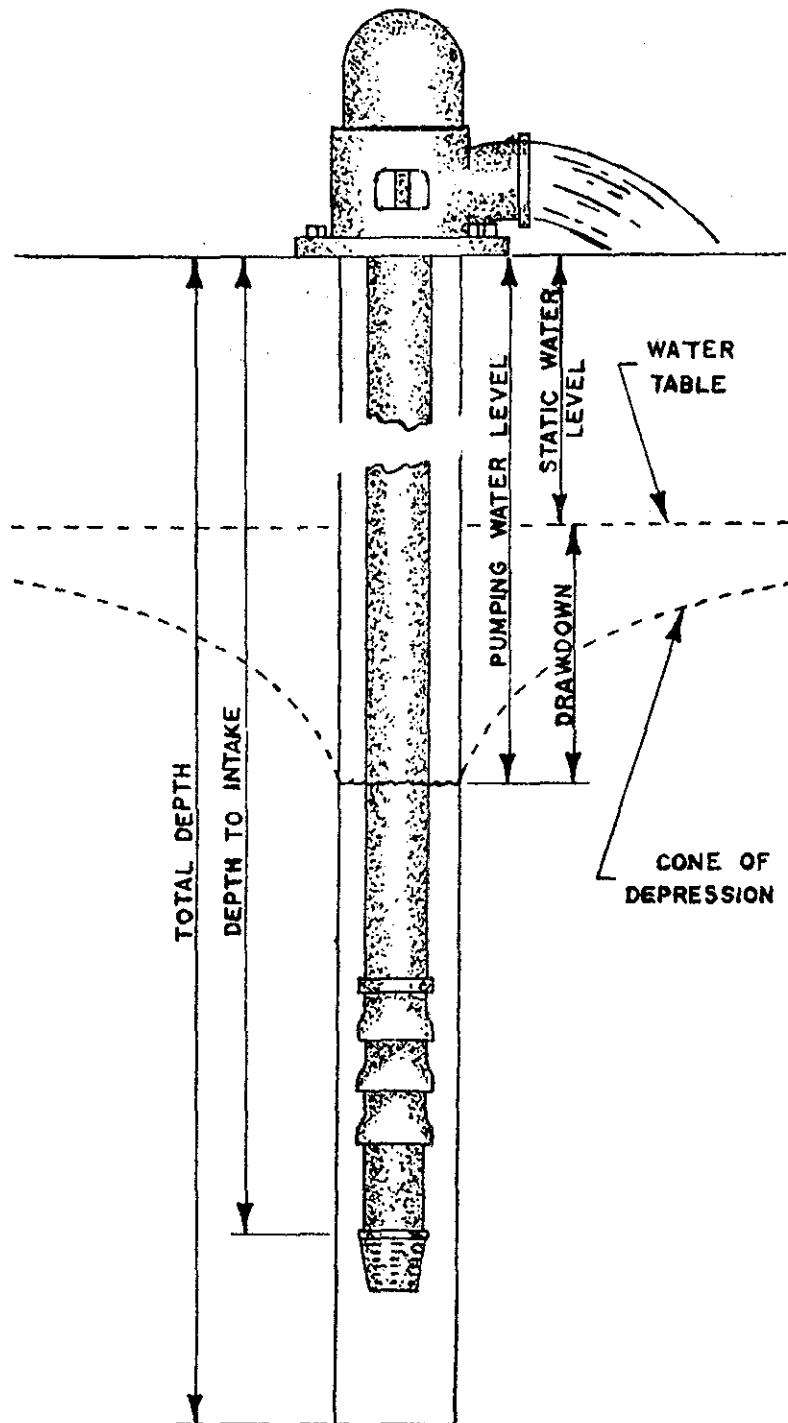
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make Gould
 Type SUBMERSIBLE
 Powered by ELEC HP 1/2
 Pump Serial No. V076819
 Motor Serial No. BBB101981
 Date Installed 5-23-88
 Pump Intake Depth 128 FT
 Remarks REPLACEMENT

WELL TEST DATA WITH PERMANENT PUMP

Date Tested 5-23-88
 Static Water Level Prior to Test 55 FT
 Length of Test 1 HR Hours
 Sustained yield (Metered) 2 GPM GPM
 Pumping Water Level 120
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature Allen Jones License No. 1101

State of Colorado, County of CHAFFEE SS

Subscribed and sworn to before me this 27TH day of APRIL, 1990.

My Commission expires: DEC. 30, 1990.

Notary Public Stanley Lorenza
307 E ST., SALIDA, CO 81201

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

PERMIT NO.

66148

NO STATEMENT OF BENEFICIAL USE HAS BEEN RECEIVED. THIS FORM IS BEING FILED IN LIEU OF THE STATEMENT OF BENEFICIAL USE. THIS DOES NOT CONSTITUTE EVIDENCE OF BENEFICIAL USE, NOR DOES IT ESTABLISH A WATER RIGHT. ANY FURTHER ACTION ON THIS PERMIT MUST BE PRECEDED BY AN ACCEPTABLE STATEMENT OF BENEFICIAL USE.

NAME Gerald Harman

ADDRESS 1341 So. Holland- CITY Holland ST. Oh. ZIP 43528
Sylvania Rd.

WELL LOC. R. 10E T. 48N S. 12, 1/4 NW, 1/4 SE, NM P.M.

DISTANCES 1700 FT. FROM (~~NORTH~~, SOUTH) SECTION LINE

2300 FT. FROM (EAST, ~~WEST~~) SECTION LINE

DATE WELL COMPLETED 1/22/74

TOTAL DEPTH OF WELL 138 FT.

STATIC WATER LEVEL 55 FT.

PUMPING RATE 2 G.P.M.

ANNUAL APPROPRIATION Castilian ACRE FT.

ACRES TO BE IRRIGATED 0

USE CODE 0

DIV. 2, CO. 22, DIST. 12, BASIN , MAN. DIST.

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

COLORADO DIVISION OF WATER RESOURCES

101 Columbine Bldg., 1845 Sherman St.
Denver, Colorado 80203

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 66148

RECEIVED

APR 10 '74

WATER RESOURCES
STATE ENGINEER
COLO.

WELL OWNER Gerald Harmon NW ¼ of the SE ¼ of Sec. 12

ADDRESS 1341 So. Holland-Sylvania Rd. 43528 T. 48 W, R. 10 E, NM P.M.

DATE COMPLETED 1-22-74, 19

HOLE DIAMETER

8 in. from 0 to 26 ft.

6 in. from 27 to 138 ft.

_____ in. from _____ to _____ ft.

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	16	Sand-gravel-Boulders	
17	18	CLAY-fine rock	
19	60	CLAY-large + small rock	
61		CLAY-sand-sm. gravel damp	
62	94	CLAY-small rock-large	
95			X
96	128	CLAY-mixed rock	
128			X
129	134	CLAY mixed rock	
135	138	Rhyolite	
135			X
TOTAL DEPTH <u>138</u>			

Use additional pages necessary to complete log.

CASING RECORD: Plain Casing

Size 6 5/8 & kind Steel from +1 to 62 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size 4 1/2 & kind plastic from 18 to 138 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material Cement

Intervals Poured

Placement Method 5' to 26'

GRAVEL PACK: Size pea 3/8"

Interval 40' to 138'

TEST DATA

Date Tested 1-22, 1974

Static Water Level Prior to Test 55' ft.

Type of Test Pump aw

Length of Test 2 hrs

Sustained Yield (Metered) 2 GPM

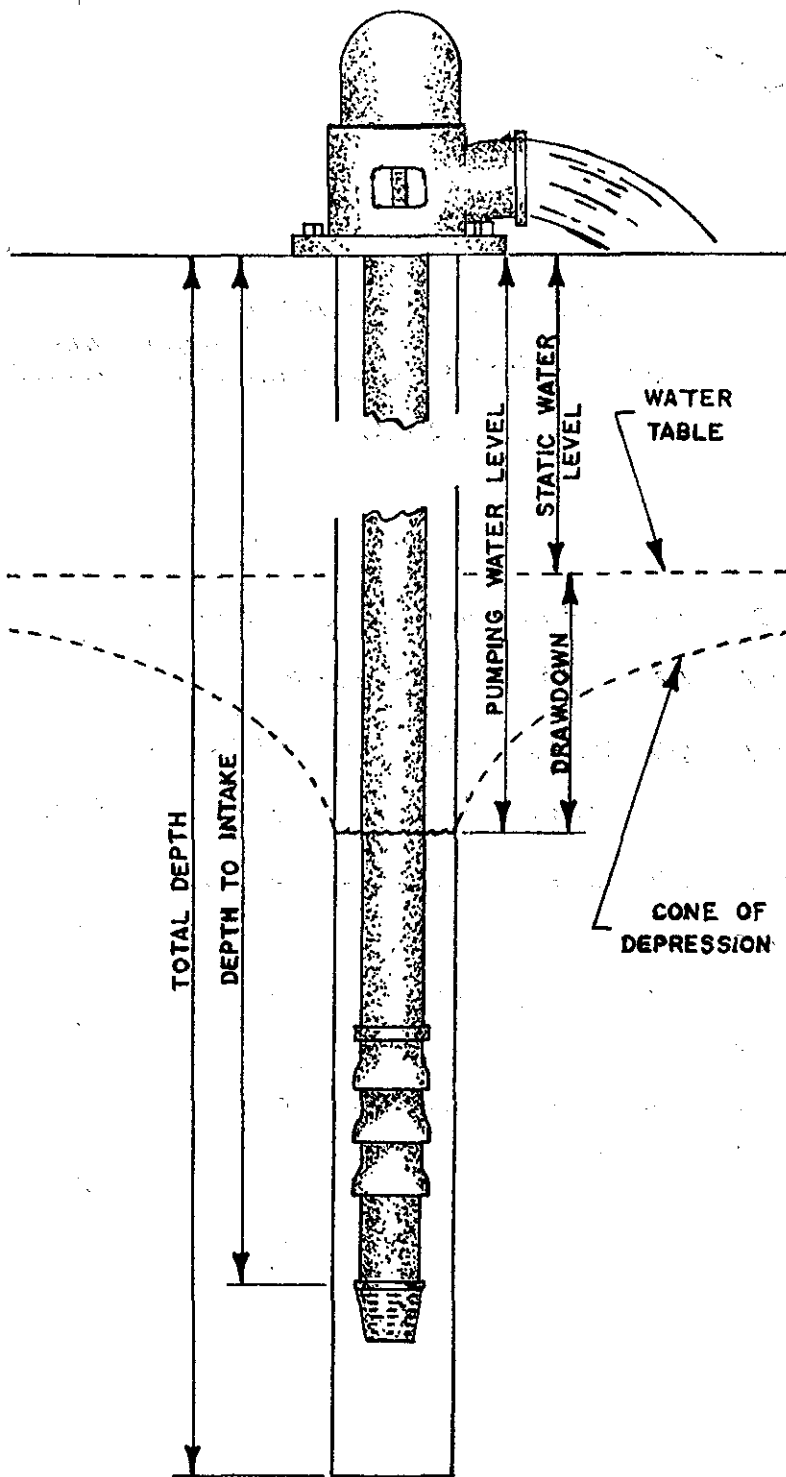
Final Pumping Water Level 118'

PUMP INSTALLATION REPORT

Pump Make _____
 Type _____
 Powered by _____ HP _____
 Pump Serial No. _____
 Motor Serial No. _____
 Date Installed _____
 Pump Intake Depth _____
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____
 Static Water Level Prior to Test _____
 Length of Test _____ Hours
 Sustained yield (Metered) _____ GPM
 Pumping Water Level _____
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature John J. Negrette License No. 682

State of Colorado, County of Chaffee SS

Subscribed and sworn to before me this 1 day of Apr, 19 74.

My Commission expires: 1-5, 19 77.

Notary Public Arline M. Negrette

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.



77-CDEF

 COLORADO DIVISION OF WATER RESOURCES
 101 Columbine Bldg., 1845 Sherman St., Denver, Colorado 80203

 9/5/72
 9/24/72
 10/10/72

 RECEIVED **C**

OCT 24 '72

 WATER RESOURCES
 STATE ENGINEER
 COLO.

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in BLACK INK. No overstrikes or erasures unless initialed.

() A PERMIT TO USE GROUND WATER
 (X) A PERMIT TO CONSTRUCT A WELL
 FOR: (X) A PERMIT TO INSTALL A PUMP

() REPLACEMENT FOR NO. _____

() OTHER _____

(1) APPLICANT - mailing address

NAME Gerald Harman
 STREET 1341 So. Holland-54/variard
 CITY Holland, OHIO 43528
 (State) (Zip)
 TELEPHONE NO. 865-0803

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 38913 / _____

Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

Approved for household use only, for one (1) single family dwelling and not to be used for irrigation. The return flow from the use of this well must be returned to the same stream system in which the well is located. **RED**

(2) LOCATION OF PROPOSED WELL

County Fremont
NW 1/4 of the SE 1/4, Section 12
 Twp. 48 No. Rng. 10 E. NM P.M.

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15
 Average annual amount of ground water to be appropriated (acre-feet): ≤ 1
 Number of acres to be irrigated: NONE
 Proposed total depth (feet): 150
 Aquifer ground water is to be obtained from: _____

Owner's well designation _____

GROUND WATER TO BE USED FOR:

(X) HOUSEHOLD USE ONLY - no irrigation (0)
 () DOMESTIC (1) () INDUSTRIAL (5)
 () LIVESTOCK (2) () IRRIGATION (6)
 () COMMERCIAL (4) () MUNICIPAL (8)
 () OTHER (9) _____

(4) DRILLER

Name FOSTER Drilling
 Street N.A.
 City Canon City Colorado 81212
 (State) (Zip)
 Telephone No. N.A. Lic. No. 89

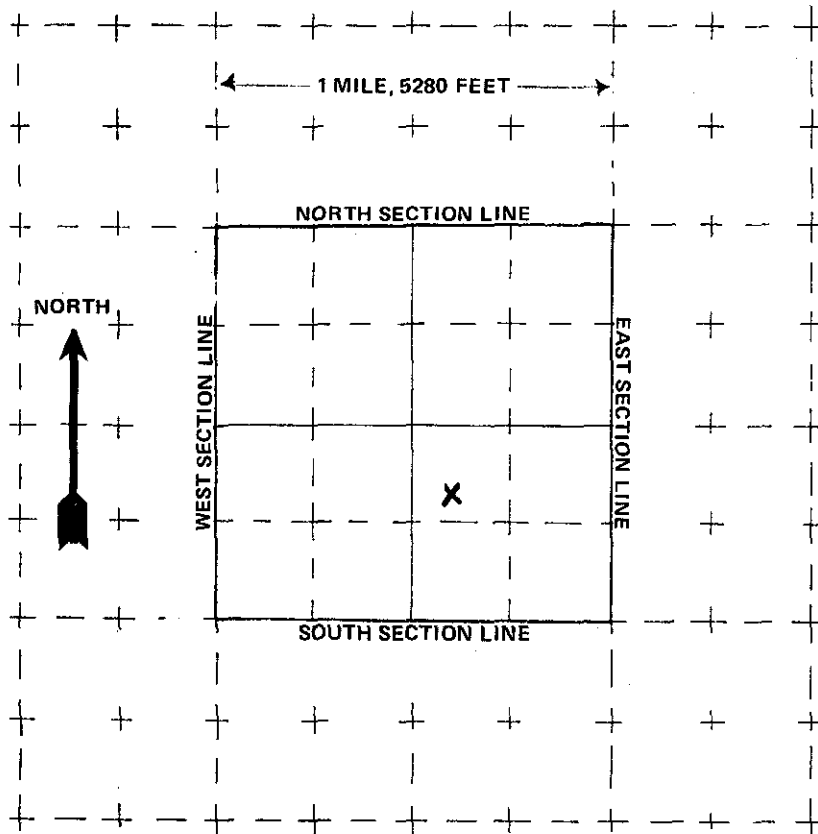
APPLICATION APPROVED

PERMIT NUMBER 66148DATE ISSUED NOV 10 1972EXPIRATION DATE NOV 10 1974

[Signature]
 (STATE ENGINEER)

BY [Signature]I.D. 2-12 COUNTY 22

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

1700 ft. from South (north or south) sec. line

2300 ft. from East (east or west) sec. line

LOT _____ BLOCK _____ FILING # _____

SUBDIVISION _____

(7) **TRACT ON WHICH WELL WILL BE LOCATED**

No. of acres 10. Will this be the only well on this tract? YES

(8) **PROPOSED CASING PROGRAM**

Plain Casing
8 in. from 0 ft. to 5 ft.

Perforated casing
_____ in. from _____ ft. to _____ ft.

_____ in. from 50 ft. to 150 ft.

_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

N.A.

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): Gerald + Helen Harman No. of acres: 10

Legal description: N.A.

(11) **DETAILED DESCRIPTION** of the use of ground water:

IN HOUSE USE ONLY WITH NO LAWN OR GARDEN IRRIGATION.

(12) **OTHER WATER RIGHTS** used on this land, including wells.

Type or right	Used for (purpose)	Description of land on which used
<u>NONE</u>	_____	_____

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

Helen S. Harman
Gerald D. Harman
SIGNATURE OF APPLICANT(S)