## LEAD-BASED PAINT DISCLOSURE



| 1        | Date: 07/21/2023   |                           |  |
|----------|--|---------------------------|--|
| 2        | Property Address: 1111 1ST RD NE, FORT SHAW, MT 59443  |                           |  |
| 4        |  |                           |  |
| 5        | Lead Warning Statement: Every Buyer of any interest in residential real property on which a residential dwelling   | was built prior to 1978   |  |
| 6<br>7   | is notified that such property may present exposure to lead from lead-based paint that may place young childre<br>lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learni | ng disabilities reduced   |  |
|          |  | pregnant women. The       |  |
| 9        | Seller of any interest in residential real property is required to provide the Buyer with any information on lead-ba   | sed paint hazards from    |  |
|          | risk assessments or inspections in the Seller's possession and notify the Buyer of any known lead-based  | paint hazards. A risk     |  |
| 11       |  | t hamana hu ahaalilaa     |  |
|          | <b>Seller's Disclosures:</b> The Seller hereby discloses the presence of lead-based paint and/or lead-based paint hazarcs by checking the appropriate boxes as follows:  |                           |  |
| 13<br>14 |  |                           |  |
| 15       | Seller knows that lead-based paint and/or lead-based paint hazards are present in the pro  | perty (explain):          |  |
| 16       |  |                           |  |
| 17       |  |                           |  |
| 18<br>19 | ☑ Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the prope (b) Records and Reports available to the Seller (check one below):  | rty.                      |  |
| 20       | Seller has provided the Buyer with all available records and reports pertaining to le  | ad-based paint and/or     |  |
| 21       | lead-based paint hazards in the property. Those reports and records are itemized as follows:   | •                         |  |
| 22       |  |                           |  |
| 23       | To Calley has no records as reports northining to lead based point and/or load based point ba  | zarde in the property     |  |
| 24<br>25 | ☑ Seller has no records or reports pertaining to lead-based paint and/or lead-based paint ha <b>Buyer's Acknowledgment:</b> Buyer acknowledges, by his/her initials in the blanks provided below, as follows:                  | zaids in the property.    |  |
| 26       |  |                           |  |
| 27       | (d) Buyer has received the pamphlet "Protect Your Family From Lead in Your Home."  |                           |  |
| 28       | If the delivery of the documents referenced in subsection (c) or (d) occurs after the full exe   | cution of the Buy-Sell    |  |
| 29<br>30 |  | ment.                     |  |
| 31       | ☐ Received a 10-day opportunity (or other mutually agreed upon period) to conduct  | a risk assessment or      |  |
| 32       | inspection of the presence of lead-based paint hazards (in which event the parties   | have entered a Lead-      |  |
| 33       |  |                           |  |
| 34       | ☐ Waived the opportunity to conduct a risk assessment or inspection for the pre-   | esence of lead-based      |  |
| 35<br>36 |  | esperson any Broker/      |  |
| 37       |  | operating and             |  |
| 38       | (f) 70 Broker/Salesperson has informed the Seller of the Seller's obligations under 42 U.S   | 3.C. §4852(d) and is      |  |
| 39       |  | 414 41 :                  |  |
| 40<br>41 | Certifications: The undersigned have reviewed the information above and certify, to the best of their knowledge which they have provided is true and accurate.   | ge, that the information, |  |
| 42       |  |                           |  |
| 43       | 11-21-23   |                           |  |
| 44       | Seller GEORGE MCGUIRE Date Buyer   | Date                      |  |
| 45       |  |                           |  |
| 46<br>47 | Seller MauGenMCGUIRE Date Buyer  | Date                      |  |
| 48       |  |                           |  |
| 49       |  |                           |  |
| 50       |  |                           |  |
| 51       | (if no Seller Broker/Salesperson, Buyer Broker/Salesperson to sign) TRAMPUS CORDER   |                           |  |
|          | HATE OF COLUMN   |                           |  |
|          |  |                           |  |
|          | NOTE: Unless otherwise expressly stated the term days means calendar days and not business days. Business  | days are defined as all   |  |
|          | days except Sundays and Montana or federal holidays.   |                           |  |
|          |  |                           |  |
|          |  |                           |  |
|          | 6 0004 M. ( A  |                           |  |
|          | © 2021 Montana Association of REALTORS®  |                           |  |

Lead-Based Paint Disclosure, October 2021

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