

**STATE OF MONTANA**  
**DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION**  
1424 9TH AVENUE P.O. BOX 201601 HELENA, MONTANA 59620-1601

## GENERAL ABSTRACT

**Water Right Number:** 40J 30152222 GROUND WATER CERTIFICATE

**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** ANGELA CHILDS  
2511 34TH ST SE  
HAVRE, MT 59501-8102

**Priority Date:** MAY 11, 2021 at 11:30 A.M.

**Enforceable Priority Date:** MAY 11, 2021 at 11:30 A.M.

**Purpose (Use):** DOMESTIC  
LAWN AND GARDEN  
STOCK

**Maximum Flow Rate:** 35.00 GPM

**Maximum Volume:** 8.76 AC-FT

**Maximum Acres:** 3.00

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNWNW	22	32N	16E	HILL

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** SADDLE BUTTE ESTATES 2ND ADD TRACT/LOT: 4 BLOCK: 1

**Survey Tract:** 1

**Well Depth:** 180.00 FEET

**Static Water Level:** 74.00 FEET

**Casing Diameter:** 6.60 INCHES

**Well Location:** 2511 34TH ST SE

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNWNW	22	32N	16E	HILL

**Subdivision:** SADDLE BUTTE ESTATES 2ND ADD

**Purpose (Use):** LAWN AND GARDEN

**Volume:** 7.50 AC-FT  
**Period of Use:** APRIL 1 to OCTOBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	3.00		NWNWNW	22	32N	16E	HILL

**Subdivision:** SADDLE BUTTE ESTATES 2ND ADD

**Total:** 3.00

**Purpose (Use):** STOCK

**Volume:** 0.26 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNWNW	22	32N	16E	HILL

**Subdivision:** SADDLE BUTTE ESTATES 2ND ADD

THE PLACE OF USE IS LOCATED IN TRACT 1.

**Geocodes/Valid:** 12-4441-22-3-05-04-0000 - Y